Mom- (-23-02-0293

APPLICATION FORM FOR ASSISTANCE (Healthcare) सहायता हेतू आवेदन प्रारूप (स्वास्थय देखभाल)						Koshika foundation		
APPLICATION No. : जावेदन संख्या :	M/0	223/0145	APP!	LICATION DATE:	2/23	Building block of life.		
APPLICATION No.: M/0223/0145  NAME of APPLICANT: BY 0789N आवेदक का नाम				AGE-YEARS अपन				
FATHER'S/SPOUSE'S पिता/कटुम्प का नाम	NAME: BO	buran		0 1		Lea BRELEGIST	DEANL	
	21 171	PRESENT RESIDENCE ADDI				POTO PASTE PHOTOGRE	23-02-02-14	
<u> </u>	(houldhad	, Khen , M	laiga	, 26/50	5	TOU-OF POS.	1-01	
	Р	ERMANENT RESIDENCE ADDI	RESS: 78	गई आवासीय पता				
		Same al	u ho	Je				
OCCUPATION : व्यवसाय	Home	maker		L	MARRIED (विवाहि	त) / UNMARRIED (अविवाहित)	-	
TOTAL ANNUAL INCOME: 30,000 (Attach Proof of Income) कुल वार्षिक आय (आय का साक्ष्य संलग्न)								
PAN No. स्थाई खाता संव								
ARE YOU AN INCOME क्या आप आय कर दाता	TAX ASSESSEE । है (जो मान्य हो उ	Tick whichever is applicable): स पर सही का निशान लगाये।		Yes / No हां / नही				
				DETAILS परिवार ।				
Sr. No. क्रम संख्या	Na T	me of Family Member खार के सदस्यों का नाम	1	Age (Years) उम्र (वर्ष)	Gender लिंग	Relation with Applica आवेदक के साथ सम्ब	ant ध	
		Maheth		30	m.	Son.		
2.	1	Sanvesh		28	M.	Son		
		BASIS for REQUESTING	ASSISTA	NCE (Tick whicher	ver is applicable)			
BPL Card (Attach Card Copy)		सहायता के लिये विनति आधार EWS Certificate (Attach Certificate Copy)		Ration Card (Attach Copy)		Any Other Basis/Proof		
गरीबी रेखा के नीचे प्रमाण पत्र (प्रमाण पत्र की छाया प्रति संलग्न करे।		अल्प आय वर्ग प्रमाण पत्र (प्रमाण पत्र की छाया प्रति संसान करे।		उपभोक्ता कार्ड (ग्रमाण पत्र की छाया प्रति संतन्त करे।		अन्य कोई साक्ष्य		
	·			JESTING ASSISTA ये विनती का उद्देश				
Sr. No. Medical Reports/Prescriptions Attached								
क्रम संख्या	अस्प्रताल/डॉक्टर से जारी की गई प्रतिवेदन सूची संलग्न							
	/E- Senile (ataxact							
2 -								
7 -		E 21()	1111	Pmmo	lent (	amp	`	
						-	-	
-		ASSISTANCE BEING AVAIL				28		
Sr. No. क्रम संख्या	NAME of OTHER SOURCE			AMOUNT of ASSIS		of ASSISTANCE BEING AVAILED ली गई सहायता राशी		
क्रम संख्या	DBCS				219	000		
	1							

DECLARATION by APPLICANT: अविदक्त हारा घोषणा पतः

- liable for rejection/cancellation. 1) I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any,
- was requested by me. 2) i solemniy confirm that assistance, if received from Koshika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance
- for which this assistance is requested. 3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount
- 2) मेर हाप को सहायता वाश कि , मार्गक कि के कि कि के हैं, वसका उपयोग उसी के कि कि कि कि मार्गक के कि कि कि कि कि
- 3) में पुरिट करता है किस प्रहापता हुत यह प्राधना की यह है किस निर्माण करते हिस्स किस करने की जिस्स के में हैंगा

## AGREEMENT by APPLICANT (अस्टेक्क हारा करार)

for which assistance is being requested. activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfilment of the "purpose" medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about it's use/publish/put-up/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorise Koshika Foundation and it's Trustees to

with the Trustees of Koshika Foundation, and their decision is this regard will be final and acceptable to me. will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely 2) ( (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted.

। है हकुधीर मिग्न व "FHईडाय किशिक" एली के रिक्र में त्राव्य कि निव्य के लाएड़ र्पि एप्रवानी तक हम्पर प्रि । है हकुशीर एकी के रिक्र क्रीप्तार कि

NOISSART'S SIGNATURE OR LEFT THUMB IMPRESSION: ।।।। हि शिकष्याव प्रीट महीर श्रेणनी कि फिन्नीक्र क्रम्ड प्रवय "काशीक्र"

माश्मी कि द्रांफ का प्रधालन के कर्शिक

(अपन प्राप्त हामान्यर) JATI920H vd THEMEERE

(Hospital) hereby affirm & accept following: By affixing hereunder, signature of our Authorised Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we

patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & it's outcome & safety of the patient, and Koshika Foundation will have no role or responsibility. 2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patienticase from any other NGO or any other source. by Koshika Foundation, in part or in full, then the Hospital reserves it's right to make up the shortfall from another NGO or any other source. This requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted 1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are

किसी हैं क्यामिती कर उर्ज मिली कि अपन किसी अपन किसी है। इस सुदिर में अपन किसी किसी किसी कर अस्ति किसी मिली कि क्**रमार्यार प्राप्त कर सम्बर्ध में कार्याय कर सम्बर्ध के कर सम्बर्ध में का कर सम्बर्ध कर के सम्बर्ध में कर सम्बर्ध में कर सम्बर्ध के सम्बर्ध में कर सम्बर्ध में कर सम्बर्ध में कर सम्बर्ध में सम्बर्ध में** हिन हिन्न हिन्न हिन स्थायन हिन स्थायन स्थापन स्यापन स्थापन in the matter.

जातम्ब <mark>वर्ग तिर्फ बान्ह तक प्रन्सीस्थान</mark>पट रिप रिक्ती पर बालान होए दि आद्य लातम्ब अप तिर्फ । है कि तीकुर प्रतीनी लाज कार होए कि से "नाईकार तमानीक" गिरिशार्भ संस्था या किसी अन्य साथन से नही नेगोरिलों।।

। गिर्म कि में रिमाम प्रद्र गिर्श्यमती ए किमीर देक कि "काशीक" ग्रीट गिर्म कि

म्बोक्तो क लिए संस्तुति RECOMMENDED FOR ACCEPTENCE

Manager-Anura INIS

Control Designation (State of Land Authorised Signatory Hospital) (State of Land Office of Land

जान्तरिक वनयोग हेत्

FOR INTERNAL USE of KOSHIKA FOUNDATION

डाक्स का नाम वे हस्ताक्षर व रिव. च OT MAZHAR N. KHAN M. BLANG MAS FICO U (Math. eth. 18 graph) U

छि। कि नध्रमिर

Date of Surgery

27/20/79

न्तासा बस्याक्षर ऽ SIGNATURE of TRUSTEE 2

न्यासा हस्याक्षर । SIGNATURE of TRUSTEE 1